| 2 3 4 5 | Michele R. Stafford, Esq. (SBN 172509) Erica J. Russell, Esq. (SBN 274494) SALTZMAN & JOHNSON LAW CORPORAT 44 Montgomery Street, Suite 2110 San Francisco, California 94104 Telephone: (415) 882-7900 Facsimile: (415) 882-9287 mstafford@sjlawcorp.com erussell@sjlawcorp.com Attorneys for Plaintiffs, Board of Trustees of Sheet Metal Workers Loca Health Care Plan, et al. | |
|------------------|---|--|
| 9 | UNITED STATES DISTRICT COURT | |
| 10 | NORTHERN DISTRICT OF CALIFORNIA | |
| 11 | BOARDS OF TRUSTEES OF | Case No.: C14-01739 HSG |
| | SHEET METAL WORKERS LOCAL 104 | |
| 12 | HEALTH CARE PLAN, et al., | REQUEST FOR TELEPHONIC APPEARANCE AT CASE MANAGEMENT CONFERENCE. |
| 13 | Plaintiffs, | MANAGEMENT CONFERENCE; ORDER THEREON |
| 14 | V. | Date: May 24, 2016 |
| 15 | BAY AREA BALANCING AND CLEANROOMS, INC., | Time: 2:00 p.m. Ctrm: Courtroom 15, 18th Floor |
| 16 | Defendant. | 450 Golden Gate Avenue Judge: The Honorable Haywood S. Gilliam |
| 17 | | |
| 18 | /// | |
| 19 | /// | |
| 20 | /// | |
| 21 | /// | |
| 22 | /// | |
| 23 | /// | |
| 24 | /// | |
| 25 | /// | |
| 26 | /// | |
| 27 | /// | |
| 28 | /// | 1 |
| | | |

REQUEST FOR TELEPHONIC APPEARANCE AT CASE MANAGEMENT CONFERENCE; [PROPOSED]
ORDER THEREON
Case No.: C14-01739 HSG

Case 4:14-cv-01739-HSG Document 91 Filed 05/20/16 Page 2 of 2

| 1 | Plaintiffs hereby respectfully request that the Court allow Plaintiffs to appear at the Case | |
|------------|---|--|
| 2 | Management Conference, scheduled for May 24, 2016, by telephone. As attorneys' fees and costs | |
| 3 | are "out of pocket," Plaintiffs are attempting to keep fees (and thus the Trust Funds' loss) at a | |
| 4 | minimum. | |
| 5 | Dated: May 20, 2016 SALTZMAN & JOHNSON | |
| 6 | LAW CORPORATION | |
| 7 | By: /S/ Erica J. Russell, Esq. | |
| 8 | Attorneys for Plaintiffs, Board of Trustees of Sheet Metal Workers Local 104 Health Care | |
| 9 | Plan, et al. | |
| 10 | IT IS SO ORDERED. | |
| 11 | BASED ON THE FOREGOING and GOOD CAUSE APPEARING, Plaintiffs may appear | |
| 12 | at the May 24, 2016, Case Management Conference by telephone. Counsel shall contact CourtCall | |
| 13 | at (866) 582-6878 to make arrangements for the telephonic appearance. | |
| 14 | DATED: May 20, 2016 | |
| 15 | DATED: Way 20, 2010 | |
| 16 | UNITED STATES DISTRICT COURT OF | |
| 17 | | |
| 18 | | |
| 19 | | |
| 20 | | |
| 21 | | |
| 22 23 | | |
| 23 24 | | |
| 25 | | |
| 26 26 | | |
| 20 27 | | |
| 28 | | |
| -~ | $\overline{2}$ | |